

केन्टीय विद्यालय संगठन Kendriya Vidyalaya Sangathan 18 संस्थानिक क्षेत्र 18 Institutional Area, शहीद जीत सिंह मार्ग Shaheed Jeet Singh Marg नई दिल्ली - 110016 New Delhi - 110016 Tele.:011-26858570/26514179(Fax) Website:www.kysangathan.nic.in

Dated: 07/11/2017

No. F.11060/4/2012-KVS (HQ) (Estt.-III.)

The Deputy Commissioner Kendriya Vidyalaya Sangathan All Regional Offices/ZIETs and Principal, KV, Kathmandu/Moscow & Tehran.

SUB: KVS REGIONAL INCENTIVE AWARD-2017.

Madam/Sir,

KVS has introduced the Regional Incentive Award from 2010 to honour its Principals Teaching and Non-Teaching Staff for their dedicated and committed contribution in the field of education at Regional Level. The number of

Awards at Regional Level will be as follows:-

	egional Level will be as follows:	NO. OF AWARD
S.NO.		 _1
1	PRINCIPAL	
2	VICE-PRINCIPAL	1
3	HM	_
4	PGT	
		_ 3
5	TGT	4
6	PRT	
	MISC. CATEGORY TEACHER	
	GROUP 'B' & 'C' CAGTEGORY OF NON-	2
8		
	TEACHING EMPLOYEES	
	TOTAL	1/

In addition to this one name in each category of teaching and non teaching staff belonging to Physically Handicapped category (i.e. those who have been appointed under PH category and are in receipt of double transport allowance) may be recommended for selection. The numbers of award under the Special Category (PH) are as under:-

Category	Description	No. of Awards
1	Special Category-[PH]- Secondary/ Sr. Secondary teachers/ Principals/ VPs/and Misc. Category Teachers	1
2	Special Category-[PH]PRTs including	1
	PRT(Music) and HM Special Category-[PH]=Non-teaching staff	1
3	TOTAL	3
		Contd"2

The Chairman VMC of KVs located at Moscow, Kathmandu and Tehran may recommend maximum one case from each category of the Award and forward the same directly to Deputy Commissioner, KVS, Regional Office, Delhi. The Directors of ZIETs may forward the recommended name from each category to the corresponding ROs.

- 1. The procedure will be initiated by the Vidyalaya Principals recommending the names of eligible candidates in each Cadre to the Cluster Incharge. Each Cluster Incharge will forward 15 names (excluding Principal & Vice Principal) in total as per the details given above.
- The Cluster Incharge will finalize 15 names as indicated above by following the laid down procedure:-

The Procedure for selection of KVS Regional Incentive Award will be the same as that for KVS National Incentive Award.

- In case of Principal & Vice-Principal, the Deputy Commissioner of the region may invite minimum 03 applications in each cadre and final selection be done through Regional Selection Committee.
- Teaching and Non-Teaching Employees recommended for the Regional Incentive Award should have put in not less that 10 years of service in KVS as on 31st March 2017 out of which the applicant should have worked regularly for a minimum period of 05 years in the category under which he/she is applying for the Award. The Principals with 05 years of service in the Cadre are eligible for being recommended for the Regional Incentive Award, while Vice-Principal & HM with minimum of two years experience in the cadre can be considered for the eligibility of the Award.
- The Screening cum Selection Committee for the Regional Incentive Award shall consist of the following:-

1. Deputy Commissioner/ Officiating DC

: Chairman

2. Senior most Assistant Commissioner in the station

: Member

3. AO/FO/SO of the Region

: Member Secretary

For Regional Incentive Award, each awardee may be given a cash amount of Rs.5000/-, a shawl and a certificate.

At Regional Level the total expenditure will be as under:-

1	A Cash Prize of Rs.5000/- X 20 (in the form of Cheque/DD)	Rs.1,00,000/-
2	A Shawl, the maximum cost of which should not exceed Rs.1000/- X 20	Rs.20,000/-
3	Miscellaneous Expenditure (Banner, PA System, Transport, Refreshment, Laminated Certificate	Rs.60,000/-
	Total	Rs.1,80,000/-

The expenditure will be debited to the Head (Academic Activities – Non Plan KVS" in the Budget grant of KVS.

- The recommended applications in the enclosed prescribed proforma complete in all respect from the individual Vidyalaya must reach the cluster incharge latest by **20.11.2017**.
- 7 The recommended applications complete in all respects from the cluster incharge must reach the Deputy Commissioners of the region concerned latest by **04.12.2017**.
- The Regional Incentive Award shall be distributed at a function to be organized on KVS Foundation Day i.e. 15th December in each region.
- 9 Please accord Top Priority.

Yours faithfully,

(S. Vijayakumar) Joint Commissioner (Admn.)

Encl: As above (Format of application form)

Copy to:-

The Deputy Commissioner (Acad.) EDP, KVS (HQ) with the request to upload the circular on KVS Website.

(PLEASE SUBMIT TWO EXTRA PASSPORT SIZE PHOTOGRAPHS IN SEPARATE ENVELOPE AFFIXING YOUR NAME AT THE BACK AND ATTESTED BY THE PRINCIPAL)

ANNEXURE – I



PROFORMA FOR RECOMMENDING A TEACHER/VICE PRINCIPAL/ PRINCIPAL FOR REGIONAL INCENTIVE AWARD

PARTS A, B TO BE FILLED IN BY THE INDIVIDUAL AND PART C IS TO BE FILLED IN BY THE PRINCIPAL (IN CASE OF TEACHERS & VICE PRINCIPAL) AND BY THE CHAIRMAN VMC / DEPUTY COMMISSIONER (IN CASE OF PRINCIPALS)

PART - A

PARTICULARS OF THE TEACHER / PRINCIPAL

1.	Name [in block letters]	
2.	Designation & School Address	***************************************
	With PIN Code	
3.	Region	
4.	Date of Birth	
	Age (as on 31.03.2017)	-
5.	Sex .	
6.	Whether belongs to special Category i.e. PH	

7. ACADEMIC QUALIFICATIONS: -

Examination	University/Board/Deptt.	Year	Subject(s)
			•
			,
		<u> </u>	
			•
		1	
			•
Ĺ			

8. SERVICE RECORD (IN KVS ONLY): -

NAME OF THE VIDYALAYA	DESIGNATION	SERVICE DURATION		SUBJECT(S) TAUGHT	ANY OTHER RESPONSIBILITY DISCHARGED	
		FROM DD-MM-YY	TO DD-MM-YY	TOTAL		•
						•

			•
9.	TOTAL EXPERIENCE (IN KVS ONLY)	Teaching	
	(as on 31 st March of the Preceding academic session)	Administrative Others Total	

PART - B

- 10. What has been the teacher's result for the past 5 Years in the highest class taught by the teacher at the Vidyalaya level (in case of PRTs & TGTs) and Board level examination (in case of PGTs, Vice Principals & Principals): -
 - A For Principal/Vice Principal

_Class	Number of	% of 8.0 &	Remarks
	Students	above CGPA	•
	appeared	Performance	
		Index of the	
		Vidyalaya	
X			
XII			
	Х	Students appeared X	Students above CGPA appeared Performance Index of the Vidyalaya

B For PRTs/TGTs/PGTs

Year	Class & SUBJECT TAUGHT	Number of Students appeared	Performance Index of the highest class taught	For PRT - (%age of A grades). For TGTs/PGTs Teaching class X — (%age of 8.0 & above CGPA) For PGTs — (Pl of highest class taught).

- 11. Any innovative Practice / experimentation undertaken for greater impact of: (attach proof)
 - a. Teaching Learning Process with special emphasis on Value based education.
 - b. Computer Aided Teaching
 - c. Self-prepared models / teaching aids
 - d. Improving the reading habits of Students
 - e. Administrative Work (for Principal)
 - f. Any other work

- 12. Mention special attention and assistance given to reduce the no. of detainees and enhance the performance of
 - A. Gifted Students
 - B. Weak Students
 - C. Students with special needs
- 13. Record of In-Service training Programmes, workshops etc. attended (other than mandatory requirement) as Resource Person /Associate Director / Director. Give details of the last 10 years only.

SI.No.	Year	Name of the Course	Duration	In the Capacity of Participant / Resource Person / Associate Director/ Director	Remarks
					•
					•

e. Guidance Counselling f. Scout & Guide g. NCC / NSS / Life-Skills h. Social Service/Community Service. i. Any Other 5. Has any article related to the field of education magazine/ journal or has any text-book be Sl.No. Name of the Article/Textbook Magazine/ Jou 6. Recognition/ Award/ Prize received at the teacher: (a) for self (b) for the students under the guidance.	en writte Newspa rnal/Pub	per/ plisher	ublished? If year of Publication	Remarks
g. NCC / NSS / Life-Skills h. Social Service/Community Service. i. Any Other 5. Has any article related to the field of education magazine/journal or has any text-book be Sl.No. Name of the Article/Textbook Magazine/ Journal or has any text-book be Sl.No. Name of the Magazine/ Journal or has any text-book be with the text-book beautiful text-book be with the text-book beautiful text-book be	en writte Newspa rnal/Pub	per/ plisher	year of Publication	Remarks
h. Social Service/Community Service. i. Any Other b. Has any article related to the field of education magazine/ journal or has any text-book be Sl.No. Name of the Article/Textbook Magazine/ Journal of the Magazine/ Jo	en writte Newspa rnal/Pub	per/ plisher	year of Publication	Remarks
i. Any Other b. Has any article related to the field of education magazine/ journal or has any text-book be Sl.No. Name of the Article/Textbook Magazine/ Journal or has any text-book be Name of the Magazine/ Journal or has any text-book be Name of the Magazine/ Journal or has any text-book be Name of the Magazine/ Journal or has any text-book be Name of the Magazine/ Journal or has any text-book be Name of the Magazine/ Journal or has any text-book be	en writte Newspa rnal/Pub	per/ plisher	year of Publication	Remarks
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magazine/ journal or has any text-book be Sl.No. Name of the Article/Textbook Magazine/ Jou S. Recognition/ Award/ Prize received at the the teacher: (a) for self	en writte Newspa rnal/Pub	per/ plisher	year of Publication	Remarks
Article/Textbook Magazine/ Jou Recognition/ Award/ Prize received at the the teacher: (a) for self	rnal/Pub	olisher	Publication	•
. Recognition/ Award/ Prize received at the the teacher: (a) for self			Ragional/ Dist	
the teacher: (a) for self	National	/State/ R	Ragional/ Dist	
the teacher: (a) for self	National	/State/ R	Regional/ Dist	rict lovel by
Name of the The Institution Year Award which Awarded Awa	r of	e teacher Field of	Aware	d Received by Self/ Student

Mention your specific contribution in at least three activities supported by

documents Verified by Principal/Deputy Commissioner towards: -

14.

a. CCA

b. Discipline

INFORMATION TO BE GIVEN IN CASE OF PRINCIPAL BY THE CHAIRMAN VMC/DEPUTY COMMISSIONER OF THE REGION

(POINTS 18 TO 25) PLEASE GIVE ONLY BRIEF ACCOUNT

18	Has the Principal introduced any Innovative ideas for raising the Quality of education in the school?	
19	Does the Principal invite the Parents to Contribute in Academics/ Sports/ Cultural fields etc.	
20	Does the Principal take interest in maintenance of the infrastructure, beautification of the campus and cleanliness, if so, give details.	
21	Are the activities like Annual day, Sports day, Celebration of important days, Clubs (nature, science, reader), value based education etc. being organized? If so, give details.	
22	Is guidance provided to the teachers in professional development and whether he/she encourages the teachers as well as students for experiments / innovations?	
23	What goals / targets are set in academic / sports and games / other activities and what are the achievements?	
24	Has any project been undertaken during the last three years at School Level? If yes, give details.	•
25	Have any concrete steps been taken to implement CMP and CCE? If yes, give details.	

PART - C

Remarks about the teacher/Principal based on the Assessment by her/his superiors on three points scale viz. Outstanding/Very Good/Good.

- 4 26. Does the Teacher/Principal command respect among the students?
 - 27. Does the Teacher/Principal maintain cordial relations with his fellow teachers and others Stake holders?
 - 28. The following information may specifically be given: -
 - The Role of Teacher/Principal in maintaining discipline.
 - Punctuality in duty and Assignments.
 - Efforts for Inculcating Moral Values, National Integration and respect for Cultural Heritage.
 - 29. Is She/ he held in high esteem by the community, particularly the parents?
 - 30. What is the extent of participation of the Teacher/Principal in enhancing the image of the Vidyalaya in the Community?
 - 31. Comment: -
 - Does she/he indulge in tuitions?
 - Is she/ he in the habit of submitting complaints and indulging in litigation?
 - 32. IT IS CERTIFIED THAT ALL THE INFORMATION PROVIDED FROM SL. NO. 01 TO 31 HAS BEEN CHECKED AND FOUND CORRECT.

SIGNATURE OF THE PRINCIPAL (IN CASE OF A TEACHER)

& 7MC

SIGNATURE OF THE CHAIRMAN, VMC (IN CASE OF PRINCIPALS)

COUNTER SIGNATURE RECOMMENDATION OF THE CHAIRMAN, VMC

> COUNTER SIGNATURE OF DEPUTY COMMISSIONER OF THE REGION (WITH SEAL)

PART - D

REMARKS / RECOMMENDATIONS OF THE KVS REGIONAL COMMITTEE

SIGNATURE CHAIRMAN, KVS REGIONAL COMMITTEE

PART - E

RECOMMENDATIONS OF THE KVS STATE COMMITTEE

SIGNATURE CHAIRMAN, KVS STATE COMMITTEE

$\underline{ANNEXURE-II}$

KENDRIYA VIDYALAYA SANGATHAN

KVS NATIONAL INCENTIVE AWARD/ KVS REGIONAL INCENTIVE AWARD

(TO BE FILLED IN BY REGIONAL OFFICE)

CHECK LIST		CATEGORY (PH)							
Name o	of the Teacher/Vice	Principa	l/Principal						
Post He	eld:				ACRs/A	PAR Poir	nts of last	five year	s
	Date of Birth:				2011	2012	2013	2014	2015
	of KV:								
Total se	ervice in KVS:	Y	M						<u> </u>
Year	Classes taught	Classes taught Pass % ESULT OF THE LAST 5 YEARS Classes taught No. of s		(i)% of A Grades (For PRTs), (ii) % of 8.0 & above CGPA(For TGTs) (iii) PI (in case of PGTs) (iv) % of 8.0 and above CGPA/ PI of Vidyalaya (for Pr. & VP) S FOR PRIMARY CLASSES: - f students with A' Grade % of Students getting 'A' Grade					
(b) Year									

Check	ed by	(Signature)	•			
Prepa	red by	_(Signature)				
2. Ar	ny other Award (National	I/State/Regional/District/	International Level) with det	ails.		
1. Av	ward/Certificate	Atta	ched/ Not Attached			
RE	ECOGNITION: -		•			
(g) Contribution in co – curricular activities (Scout & Guide, NCC, NSS, Sports & Games etc.).						
(f) C	ommunity Service					
(e)	Publication and involve	ment in the community				
(d)	Whether undertaken inn	ovative Practices / Project	t/ Experimentation .			
(c)	Use of teaching aid / cor	mputers for teaching	(used / not used).			
(b)	Experience as Resource	Person in In- service Cou	rses. (No. of Times)			
2 (a)	Concerted steps taken to	improve the quality of te	aching by the teacher.			

CERTIFICATE TO BE FURNISHED BY THE PRINCIPAL IN CASE OF TEACHERS/VICE PRINCIPALS BY THE CHAIRMAN VMC OR DEPUTY COMMISSIONER IN CASE OF PRINCIPAL.

It is certified t	hat Ms./ Mr/Mrs			•••••	(N	ame of the
teacher/Vice	Principal/Principal	with	Designation)		of	Kendriya
Vidyalaya		• • • • • • • • •		has	an	absolutely
clean record o	f service and faultles	s antec	edents and that	no vigilance/ disciplinar	ry en	quiries are
pending/ conte	emplated against her/	him.				

SIGNATURE OF PRINCIPAL/CHAIRMAN VMC/DY. COMMISSIONER WITH SEAL

I have checked all the details and will be personally responsible for any misrepresentation of facts.

COUNTER SIGNATURE OF DEPUTY COMMISSIONER OF THE REGION (WITH SEAL)