केन्द्रीय विद्यालय संगठन (मुख्यालय)



18,संस्थागत क्षेत्र, शहीद जीत सिंह मार्ग, नई दिल्ली - 110016KENDRIYA

VIDYALAYA SANGATHAN (HQ) 18, Institutional Area, S.J.S. Marg, New Delhi-110016 दूरभाष/Tel.:011-26521898 फैक्स/Fax: 26514179

E-mail - kvs.estt.1@gmail.com

F.11048/1-1/2018-KVSHQ(Estt-I)

3274

Date : 10.05.2018

The Deputy Commissioner/Director All Regional Offices/ZIETs & Principal All KendriyaVidyalayas (Except KV Moscow, Tehran and Kathmandu)

Sub: Annual Request Transfer in respect of Principals/Principals Grade-II/ Vice Principals of Kendriva Vidvalayas and Section Officers/ Finance Officers/ Administrative Officers/ Assistant Education Officers/Assistant Commissioners/Deputy Commissioners/Directors of Regional Offices/ZIETs/KVS(HQ) for the year 2018-2019- Invitation of Applications-Reg.

Madam/Sir,

It has been decided to invite applications from Principals, Principals Grade-II/Vice Principals of Kendriya Vidyalayas and Section Officers/Finance Officers/Administrative Officers/ Assistant Education Officers/Assistant Commissioners/Deputy Commissioners/Directors of Regional Offices/ZIETs/KVS (HQ) for considering request/administrative transfers during the year 2018-19. The Competent Authority has also decided to call for the five choice stations to consider transfers of these officers in the event of transfer in public interest/on their own request. To facilitate this, all ranks of employees, as stated above, need to fill up **Part-A** of the application. **Part-B** needs to be filled up only by those employees who are seeking transfer on request.

02. INFORMATION TO ALL CONCERNED

Awareness of the instructions in proper perspectives is required to fill up the application form as desired. Therefore, sufficient copies of this letter along with the application form be prepared. One copy is meant for official use and others are to be provided to concerned employees under receipt.

03. HOW TO APPLY

All employees, as mentioned above, are permitted to prefer only one application (in quadruplicate/triplicate/duplicate, as the case may be) in the prescribed format after going through the instructions contained in this letter. Overwriting is not allowed. Each column/part of the application form should be filled properly. No page of the application is to be removed. Column/parts/pages, not applicable/not filled/not to be used, should be crossed and each page of the application be signed by the concerned employee.

04. SAFEGUARD AGAINST EXTRANEOUS INFLUENCE

Employees shall not bring in any outside influence in service matters. If such an influence from any source, espousing the cause of an employee, is received it shall be presumed that the same has been brought in by the concerned employee. The request of/for such an employee shall not be considered. Action may also be initiated against such an employee under relevant service rules. Attention of all concerned is also drawn to the provision of Article 59 (27) of Education Code, Rule 20 of CCS (Conduct) Rules and letter No. F.11029/2016/KVS(HQ)/E-II/PP dated 06/09.05.2016 of the Commissioner, KVS.

05. FORMAT AND ENCLOSURES

The application, when produced, must conform to the given format both in form and contrat. Medical certificate in support of medical ground and declaration regarding employment of spouse are part of the application. These should be obtained on the body of the form itself to avoid detachment. Application and enclosures should be tagged properly by numbering each page. No enclosure will be kept separately. Irrelevant enclosures are not to be attached.

06. SIGNING/ENDORSEMENT/VERIFICATION/COUNTERSIGNING

- 1. The application and declaration wherever necessary must be signed by the employee himself/herself. Application submitted by spouse, parents or others, for and/or on behalf of the employee is not acceptable and should not be forwarded. Medical Certificate must bear the signature of the <u>Civil Surgeon/or equivalent</u>.
- II. Application of a subordinate must be endorsed by the Principal, KV concerned/Deputy Commissioner/Director of the Regional Office/ZIET concerned (as the case may be) after satisfying himself/herself regarding correctness of the entries made by the applicant. It has been observed in the past that the details furnished by the applicants are not subjected to proper verification before endorsing the application. Any wrong information filled by the applicant and duly endorsed/countersigned by the Principal, KV concerned/ Deputy Commissioner/Director of Regional Office/ZIET concerned will attract disciplinary action against the applicant as well as the endorsing/counter- signing authority. This is to be taken with utmost seriousness. Therefore, Principal of the Kendriya Vidyalaya concerned and Deputy Commissioner/Director of the Regional Office/ZIET concerned are requested to ensure correctness of the entries, so that wrong information does not find place in the application form.

07. SUBMISSION OF APPLICATION

I. By Principals/Principals Grade-II/Vice Principals

Three copies each of the applications should be endorsed by the Chairman, VMC (in respect of Principals/Principals Grade-II)/and by Principal (in respect of Vice-Principals). The data filled in by Principals/Principals G-II/Vice-Principals in their application formsmust conform to the data filled in by them in Google Forms being invited from them shortly. Out of these three copies, one copy may be retained in the Vidyalaya office and two copies may be sent to Deputy Commissioner so as to reach the Regional Office concerned latest by 17.05.2018. The Deputy Commissioner after due verification/endorsement/ recommendation on both copies may retain one copy in Regional Office and send one copy to Assistant Commissioner (Estt.1), KVS (HO) so as to reach KVS (HQ) latest by 20.05.2018 (for Principal within 3 days of declaration of Class XII and X results, by the CBSE)

II. By Assistant Commissioners/Administrative Officers /Finance Officers/Section Officers of ROs/ZIETs

Two copies each of the applications should be endorsed by Deputy Commissioner/Director ZIET. The Deputy Commissioner/Director, ZIET, after due verification/ endorsement/ recommendations on both copies, may retain one copy in Regional Office/ZIET office and send one copy to Assistant Commissioner (Estt.1), KVS (HQ), New Delhi so as to reach KVS (HQ) latest by 20.05.2018.

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III. By Deputy Commissioners/Directors of ROs/ZIETs and Assistant Commissioners/ Assistant Education Officers/Finance Officers/Section Officers of KVS (HQ).

Two copies of applications should be filled by the applicant. One copy may be kept for office/personal record while the other copy may be sent to Assistant Commissioner (Estt.1), KVS (HQ), New Delhi so as to reach KVS (HQ) latest by 20.05.2018.

All applications in original (except that of Principals) duly completed in all respects with respect to a regional office/ZIET will be forwarded to KVS (HQ) by Post in <u>a single lot</u> so as to reach KVS (HQ), New Delhi latest by 20.05.2018. A check-list, certifying that applications in respect of all Assistant Commissioners/Vice-Principals/Principals Gd-II/Administrative Officer/Finance Officer/Section Officers under his/her jurisdiction alongwith his/her own application are being forwarded, may be enclosed by the concerned Deputy Commissioner. Beside the above, the data compiled in excel formats (Annexure A to C & E to G - being sent separately by e-mail to KVS ROs) should also be sent to e-mail ID <u>kvs.estt.1@gmail.com</u> latest by 20.05.2018. Annexure-D regarding recommendations for administrative transfers may be sent separately and confidentially to e-mail ID <u>varun.mitra@gov.in</u> by the Deputy Commissioner concerned using his/her own e-mail ID.

08. LATE OR INCOMPLETE APPLICATION

Applications received late or incomplete applications may not be entertained. Hence, the target date given in preceding para 7 be strictly adhered to and completion of applications may be ensured.

This issues with the approval of the Competent Authority.

Yours faithfully,

(Varun Mitra) Assistant Commissioner (Estt. 1)

Encl: Formats of application form for all categories. -Total 8 pages each.

Copy to:

- 1. Employees concerned, KVS (HQ), New Delhi.
- PS to the Commissioner, KVS for information.
- 3. PS to the Additional Commissioner (Acad/Admn), KVS for information.
- 4. Guard file.

(Varun Mitra) Assistant Commissioner (Estt.1)

KENDRIYA VIDYALAYA SANGATHAN ANNUAL TRANSFER APPLICATION FOR PRINCIPAL/ PRINCIPAL G-II/ VICE-PRINCIPAL/ FINANCE OFFICER/SECTION OFFICERS OF KV/KVS RO/ZIET - 2018-19 PART-A (MANDATORY FOR ALL EMPLOYEES)

1.	Name: (Sh./Smt./Ms./Miss) – Tick whichever applicable
2.	Employee Code as per UBI portal :
3.	i) Post held :
	ii) Date of appointment :
4.	Present place of posting :
5.	Date of Birth :
6.	Home Town with District & State/UT (As per service records) :
7.	Date of joining in the present KV/RO/ZIET (dd/mm/yyyy):
8.	Date of joining at the present :
9.	Is spouse working (Yes/No) :
	Station where spouse is working:

- 10.
 Reason for last transfer (Tick whichever applicable and Cross whichever not applicable):

 Image: LTR
 MDG
 DFP
 ON ADMN. GROUND
 ON REQUEST
 IN PUBLIC INTEREST
 ANY OTHER
- Five choice stations in order of preference (In case of mandatory transfer in public interest). One choice is mandatory. Choice/choices should be different from present station. No KV choice should be filled. Station code/s should be strictly as declared by KVS) In case of Principals and Vice-Principals choice

stations should be same as filled in already invited information in Google Form.

12.

S1.	Name of Choice Station/s	Station Code/s
2.		
3.		
4.		
5.		

Details of last 03 transfers, if any.

S1.	Post held	Name of KV/ RO/ZIET		Period (Date) (dd.mm.yyyy)		Reason(s) for transfer
		From	То	From	То	
1.						
2.						
3.						

Note: To be filled in Chronological order. Details of present posting not to be filled in this table.

13. I, Sh./Smt./Ms./Miss_____

_____do hereby affirm that the information given in the column No. 1 to 12 of the part A of the application is correct. I understand that wrong/suppressed information shall render me liable for disciplinary action.

Place:	
Date: _	

Name _____

Designation _____

KV/KVS RO/ZIET

(To be filled up by the Regional Office in case of Principal Gd-I only)

Board (s) Result of present Kendriya Vidyalaya under the present Principal (Write N/A if not applicable) :-

Academ	Pass %age		Quality of result		Remarks, if any
ic Year	Sec.	Sr. Sec.	Secondary level	Sr. Sec. level	
	level	level	(%age of examinees with 8.0 or more CGPA/ 75% or more aggregate marks)	(%age of examinees with 75% or more aggregate marks)	
2013-14					
2014-15					
2015-16					
2016-17					
2017-18					

(To be filled by Regional Office)

- 1. Certified that *No disciplinary case is pending or contemplated/Disciplinary case is pending/ contemplated against Sh./Smt./Ms./Miss ____ (If a disciplinary case is pending /contemplated, a brief of the case may be mentioned):
- Certified that the details furnished by the applicant have been verified from his/her service 2. records and are found correct.
- He/She was *on leave/absent/absent without pay during _____ (period). He/She 3. is *still away/presently not away from duties.

(Signature) Deputy Commissioner KVS RO

*Strike off whichever is not applicable

-3-

PART-B (TO BE FILLED ONLY FOR REQUEST TRANSFER)

1.	Name: (Sh./Smt./Ms./Miss) – Tick whichever applicable
2.	Employee Code as per UBI portal :
3.	i) Post held :
	ii) Date of appointment :
4.	Present place of posting :
5.	Date of Birth (dd/mm/yyyy):
6.	Date of joining in the present KV/RO/ZIET (dd/mm/yyyy):
7.	Date of joining at the present : Station (dd/mm/yyyy)
8.	Is spouse working (Yes/No) :
9.	Have you given the Declaration regarding the employment of spouse: (Yes/No)
10.	Ground for seeking transfer : (LTR/ MDG /DFP/Spouse case/Other-Specify)

11. Five choice stations in order of preference : Five choice stations in order of preference. One choice is mandatory if applying for request transfer. Choice/choices should be different from present station. No KV choice should be filled. Station code/s should be strictly as declared by KVS) In case of Principals and Vice-Principals choice stations for request transfer should be same as filled in already invited information in Google Form.

Sl.	Name of Choice Station/s	Station Code/s
1.		
2.		
3.		
4.		
5.		

12.

- I. Completion of 3 years' continuous stay in NER/Hard station as on 30.06.2018 excluding the period of absence (Yes/No) _____
- II. Completion of 5 years' continuous stay at present station (other than NER/Hard station) as on 31.03.2018 excluding the period of absence (Yes/No) _____

affirm that the informatic application is correct and *	do h on given in the column No. 1 to 13 of the Part-B of *medical certificate and declaration furnished is/are bon ble). I understand that wrong/suppressed information linary action.
Place:	
Date:	(Signature of the appl
	Name
	Designation
	KV/KVS RO/ZIET
Remarks/Recommendation II)/ Principal (in case of Vi	as of Chairman, VMC, (only in case of Principal/ Princip ce-Principal).
Place:	
Date:	Sig. of Chairman, VMC/ Pri
Remarks/Recommendation	ns for transfer (by Deputy Commissioner, RO/Director,

(Signature) Deputy. Commissioner/Director KVS (RO)/ ZIET _____

(Office Seal)

MEDICAL CERTIFICATE

(TO AVOID DISQUALIFICATION, PLEASE DO NOT USE ABBREVIATION, FILL IN CAPITAL LETTERS ONLY. PLEASE DO NOT ATTACH ANY ENCLOSURE EXCEPT WHERE SPECIFICALLY ASKED FOR)

Name of Patient: _____

Relation of the patient with the employee: ______ (Self/spouse/son/daughter)

Address of the Doctor

Contact No. _____(Land Line)

_____(Mobile)

Date: _____

Certificate

I, Dr.		with Medical Council Registration
No	hereby certify that	nt Shri/Smt./Ms./Miss/Master
aged	Gender	*who himself/herself is a KVS employee or *son/
daughter/wife/h	usband of Sh./Smt./	Ms (Name of
KVS employee) is suffering from	the disease/diseases with the details as follows and that
treatment of thi	is disease is not at a	all available at this station or in its vicinity (*Strike off
whichever is no	t applicable).	

A) IN CASE OF CARCINOMA

- 1. Name of carcinoma with site affected:
- 2. Date when it was detected first:
- 3. Brief history-Pathological report with reference No. & dates:
- 4. T.N.M classification (if applicable):
- 5. Evidences in support of uncontrolled growth
- 6. Evidences in support Metastasis:
- 7. Condition of neighboring or surrounding structures:
- 8. Treatment being continued (in brief):
- 9. Full name of surgery/surgeries in connection with dates:

B) <u>IN CASE OF RENAL FAILURE</u>

- 1. Name of disease causing Renal failure:
- 2. Evidences in support of Chronic Irreversible changes:
- 3. Number of Dialysis done with dates:
- 4. Kidneys involved (single/both):
- 5. Any surgery including renal transplantation done (Yes/No):

C) IN CASE OF LOSS OF MUSCLE POWER

- 1. How many extremities are affected?:
- 2. Grading of muscle power at present:
- 3. Grading of muscle power at the onset of disease:
- 4. Duration of loss of muscle power:
- 5. Any recovery after the onset till date:
- 6. Most Direct cause of loss of Muscle Power:

D) <u>IN CASE OF HEART DISEASE</u>

- 1. Name of the surgical procedure undergone. CABG/Angioplasy:
- 2. Date of surgical procedure:
- 3. Name of Doctor-Surgeon:
- 4. Name of Hospital:

E) <u>IN CASE OF THALASSEMIA</u>

- 1. Name of disease (with specification- major or minor):
- 2. Date of first detection:
- 3. Whether blood transfusion required? (Yes/No):
- 4. If so, periodicity of duration of blood transfusion/replacement required by the patient/chelation therapy:
- 5. Blood transfusion done last:_____(DD/MM/YYY)

F) IN CASE OF PARKINSON'S DISEASE

- 1. Date of detection of disease:
- 2. Duration of treatment undergone:
- 3. Date & designation of treating Neurologist:
- 4. Whether admitted in hospital & if so, details thereof:
- 5. Progressiveness of the disease- please specify: (To be certified by a neurologist)

G) IN CASE OF MOTOR - NEURON DISEASE

- 1. Date of detection of the disease:
- 2. Duration of treatment undergone:
- 3. Name & designation of the treating neurologist :
- 4. Result of EMG test report & MRI:
- 5. Grading of muscle power at present:

(The Doctor is requested to "Cross" the A/B/C/D/E/F/G above whichever is not applicable in the case of the Patient)

(Signature of the Doctor)

Place :	
Date :	
	(Signature of the Civil Su
	Name
	Name of the Deptt.
	Name of the Hospital
	Seal:
Signature and name of the	
KVS employee (applicant) :	

DECLARATION FOR WORKING SPOUSE (IN KVS/GOVT. SECTOR)

1. Fill the information in capital letters.

2. Strike off whichever is not applicable.*

I,	(Name of employee) solemnly
declare that my spouse	(Name) is presently employed
at (Name of the station) which is my	*present station/within 100 kms
distance of my present station or my choice station/within	n 100 kms of my choice station. The
spouse is employed in KVS/Govt. sector as	(designation of the
spouse). His/Her full office address with name & Desig	gnation of immediate superior is as
follows:	
Name and office address (with Pin Code) of the Spouse:	

Contact	(Land Line)	(Mobile)
E-mail ID		

2. Name & office address (with Pin Code) of immediate Superior Officer of the Spouse:

Contact	(Land Line)	_(Mobile)
E-mail ID _		

3. Signature of Employee: _____

Name : _____

Designation : _____

4. Signature of the Chairman, VMC/Principal, KV/ Deputy Commissioner, KVS RO/ Director, ZIET (As the case may be)

Name : _____

Designation :_____

Office Seal

1.

KENDRIYA VIDYALAYA SANGATHAN ANNUAL TRANSFER APPLICATION FOR ASSISTANT COMMISSIONERS/ ADMINISTRATIVE OFFICERS OF REGIONAL OFFICES- 2018-19 PART-A (MANDATORY FOR ALL)

2.	Name: (Sh./Smt./Ms./Miss) – Tick	wl	nich	eve	er a	ppl	ical	ole				
2.	Employee Code as per UBI portal	:_										
3.	i) Post held	:_										
	ii) Date of appointment in the present post (dd/mm/yyyy)	:_							 	 	 	
4.	Present place of posting	:_							 		 	
5.	Date of Birth (dd/mm/yyyy)	:_							 		 	
6.	Home Town with District & State/UT (As per service records)	:							 	 	 	
7.	Date of joining in the present RO (dd/mm/yyyy)	:_									 	
8.	Date of joining at the present Station (dd/mm/yyyy)	:_							 	 	 	
9.	If yes, Name of the Department											
	Station where spouse is working	:_							 		 	

10. Reason for last transfer (Tick whichever applicable and Cross whichever not applicable):

LTR	MDG	DFP	ON ADMN.	ON	IN PUBLIC	ANY OTHER
			GROUIND	REQUEST	INTEREST	

11. Five choices in order of preference (In case of mandatory transfer in public interest):

12.	Sl.	Choices of Place of Posting (Name of RO/KVS HQ)
	1.	
	2.	
	3.	
	4.	
	5.	

Details of last 03 transfers (on any post in KVS), if any:

Sl.	Post	Name of KV/RO/ZIET	Service Perio	d (Dates)	Reason (s) for
	held		(dd.mm.y	уууу)	transfer
			From	То	
1.					
2.					
3.					

Note: To be filled in Chronological order. Details of present posting not to be filled in this table.

13. I, Sh./Smt./Ms./Miss______do hereby affirm that the information given in the Sl. No. 1 to 12 of Part A of the application is correct. I understand that wrong/suppressed information shall render me liable for disciplinary action.

Place:	
Date:	

(Signature of the applicant)

Name _____

Designation _____

KVS RO _____

(To be filled by Regional Office)

- 4. Certified that *No disciplinary case is pending or contemplated/Disciplinary case is pending/ contemplated against Sh./Smt./Ms./Miss ______ (If a disciplinary case is pending /contemplated, a brief of the case may be mentioned):
- 5. Certified that the details furnished by the applicant have been verified from his/her service records as available in this office and are found correct.
- 6. He/She was *on leave/absent/absent without pay during _____ (period). He/She is *still away/presently not away from duties.

(Signature) Deputy Commissioner KVS RO_____

*Strike off whichever is not applicable

(Office Seal)

[To be certified by KVS(HQ)]

Certified that the details furnished by the applicant have been verified from the service records and found correct.

(Signature) Assistant Commissioenr (Estt.-I) KVS (HQ), New Delhi

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PART-B (TO BE FILLED ONLY FOR REQUEST TRANSFER)

3.	Name: (Sh./Smt./Ms./Miss) – Tick whichever applicable
2.	Employee Code as per UBI portal :
3.	i) Post held :
	ii) Date of appointment :
4.	Present place of posting :
5.	Date of Birth (dd/mm/yyyy) :
6.	Date of joining in the present RO/ZIET (dd/mm/yyyy) :
7.	Date of joining at the present : Station (dd/mm/yyyy)
8.	Is spouse working (Yes/No) :
	Station where spouse is working:
9.	Have you given the Declaration regarding the employment of spouse: (Yes/No)
10.	Ground for seeking transfer : (LTR/ MDG /DFP/Spouse case/Other-Specify)

11. Five choice stations in order of preference (in case of transfer on own request) :

S1.	Choices of Place of Posting (Name of RO/KVS HQ)
1.	
2.	
3.	
4.	
5.	

- 12. I. Completion of 3 years' continuous stay at present station in NER as on 30.06.2018 excluding the period of absence (Yes/No) _____
 - II. Completion of 5 years' continous stay at present station (other than in NER) as on 31.03.2018 excluding the period of absence (Yes/No)

I, Sh./Smt./Ms./Miss	do hereby a
certificate and declaration furnish	to. 1 to 13 of Part-B of the application is correct and *me ed is/are bonafide (*strike off if not applicable). I under a shall render me liable for disciplinary action.
Place:	
Date:	(Signature of the appl
	Name
	Designation
	KVS RO/ZIET
Remarks/Recommendations for tr	ansfer (by Deputy Commissioner, RO) -

(Signature) Deputy Commissioner KVS (RO) _____

(Office Seal)

(For office use in KVS(HQ)

Certified that the details furnished by the applicant have been verified from the service records and found correct.

(Signature) Assistant Commissioenr (Estt.-I) KVS(HQ), New Delhi

MEDICAL CERTIFICATE

(TO AVOID DISQUALIFICATION, PLEASE DO NOT USE ABBREVIATION, FILL IN CAPITAL LETTERS ONLY. PLEASE DO NOT ATTACH ANY ENCLOSURE EXCEPT WHERE SPECIFICALLY ASKED FOR)

Name of Patient: _____

Relation of the patient with the employee: ______ (Self/spouse/son/daughter)

Address of the Doctor

Contact No. _____(Land Line)

_____(Mobile)

Date: _____

Certificate

I, Dr		with Medical Council Registration
No	hereby certify that	at Shri/Smt./Ms./Miss/Master
aged	Gender	*who himself/herself is a KVS employee or *son/
daughter/wife/hu	usband of Sh./Smt./	Ms (Name of
KVS employee)	is suffering from	the disease/diseases with the details as follows and that
treatment of thi	s disease is not at	all available at this station or in its vicinity (*Strike off
whichever is not	applicable).	

A) IN CASE OF CARCINOMA

- 10. Name of carcinoma with site affected:
- 11. Date when it was detected first:
- 12. Brief history-Pathological report with reference No. & dates:
- 13. T.N.M classification (if applicable):
- 14. Evidences in support of uncontrolled growth
- 15. Evidences in support Metastasis:
- 16. Condition of neighboring or surrounding structures:
- 17. Treatment being continued (in brief):
- 18. Full name of surgery/surgeries in connection with dates:

(Signature of the applicant)

C) <u>IN CASE OF RENAL FAILURE</u>

- 1. Name of disease causing Renal failure:
- 2. Evidences in support of Chronic Irreversible changes:
- 3. Number of Dialysis done with dates:
- 4. Kidneys involved (single/both):
- 5. Any surgery including renal transplantation done (Yes/No):

C) IN CASE OF LOSS OF MUSCLE POWER

- 1. How many extremities are affected?:
- 2. Grading of muscle power at present:
- 3. Grading of muscle power at the onset of disease:
- 4. Duration of loss of muscle power:
- 5. Any recovery after the onset till date:
- 6. Most Direct cause of loss of Muscle Power:

D) <u>IN CASE OF HEART DISEASE</u>

- 1. Name of the surgical procedure undergone. CABG/Angioplasy:
- 2. Date of surgical procedure:
- 3. Name of Doctor-Surgeon:
- 4. Name of Hospital:

E) <u>IN CASE OF THALASSEMIA</u>

- 5. Name of disease (with specification- major or minor):
- 6. Date of first detection:
- 7. Whether blood transfusion required? (Yes/No):
- 8. If so, periodicity of duration of blood transfusion/replacement required by the patient/chelation therapy:
- 5. Blood transfusion done last:_____(DD/MM/YYY)

F) <u>IN CASE OF PARKINSON'S DISEASE</u>

- 6. Date of detection of disease:
- 7. Duration of treatment undergone:
- 8. Date & designation of treating Neurologist:
- 9. Whether admitted in hospital & if so, details thereof:
- 10. Progressiveness of the disease- please specify: (To be certified by a neurologist)

G) IN CASE OF MOTOR - NEURON DISEASE

- 6. Date of detection of the disease:
- 7. Duration of treatment undergone:
- 8. Name & designation of the treating neurologist :
- 9. Result of EMG test report & MRI:
- 10. Grading of muscle power at present:

(The Doctor is requested to "Cross" the A/B/C/D/E/F/G above whichever is not applicable in the case of the Patient)

(Signature of the Doctor)

Place :	
Date :	
	(Signature of the Civil Sur
	Name
	Name of the Deptt.
	Name of the Hospital
	Seal:
Signature and name of the	
KVS employee (applicant) :	

DECLARATION FOR WORKING SPOUSE (IN KVS/GOVT. SECTOR)

1. Fill the information in capital letters.

2. Strike off whichever is not applicable.*

I,	(Name of employee) solemnly
declare that my spouse	(Name) is presently employed
at (Name of the station) which is my	y *present station/within 100 kms
distance of my present station or my choice station/within	n 100 kms of my choice station. The
spouse is employed in KVS/Govt. sector as	(designation of the
spouse). His/Her full office address with name & Desig	gnation of immediate superior is as
follows:	

1. Name and office address (with Pin Code) of the Spouse:

Contact-	(Land Line)	(Mobile)
E-mail ID		

4. Name & office address (with Pin Code) of immediate Superior Officer of the Spouse:

Contact-	(Land Line)	(Mobile)
E-mail ID		

3. Signature of Employee: _____

Name : _____

Designation : _____

4. Signature of the Deputy Commissioner, KVS RO

Name : _____

Office Seal

KENDRIYA VIDYALAYA SANGATHAN ANNUAL TRANSFER APPLICATION FOR DEPUTY COMMISSIONERS/ DIRECTORS OF REGIONAL OFFICES/ZIETs - 2018-19 PART-A (MANDATORY FOR ALL)

3.	Name: (Sh./Smt./Ms./Miss) – Tick	wl	nich	evei	ap	pli	cab	ole	1	 1	1	1	
2.	Employee Code as per UBI portal	:_							 	 			<u> </u>
3.	i) Post held	:_							 	 			
	ii) Date of appointment in the present post (dd/mm/yyyy)	:_							 	 			
4.	Present place of posting	:_											
5.	Date of Birth (dd/mm/yyyy)	:_							 	 			
6.	Home Town with District & State/UT (As per service records)	:							 	 			
7.	Date of joining in the present RO (dd/mm/yyyy)	:_								 			
8.	Date of joining at the present Station (dd/mm/yyyy)	:_							 	 			
9.	If yes, Name of the Department												
	Station where spouse is working	: _							 	 			

10. Reason for last transfer (Tick whichever applicable and Cross whichever not applicable):

LTR	MDG	DFP	ON	ADMN.	ON	IN	PUBLIC	ANY OTHER
			GROUIND		REQUEST	INTERES	Т	

11. Five choices in order of preference (In case of mandatory transfer in public interest):

12.	S1.	Choices of Place of Posting (Name of RO/ZIET/KVS HQ)
	1.	
	2.	
	3.	
	4.	
	5.	

Details of last 03 transfers (on any post in KVS), if any.

Sl.	Post held	Name of KV/RO/ZIET	Service Perio (dd.mm.y	Reason (s) for transfer	
			From	То	
1.					
2.					
3.					

Note: To be filled in Chronological order. Details of present posting not to be filled in this table.

13. I, Sh./Smt./Ms./Miss______do hereby affirm that the information given in the Sl. No. 1 to 12 of Part-A of the application is correct. I understand that wrong/suppressed information shall render me liable for disciplinary action.

Place:	
Date: _	

(Signature of the applicant)

Name _____

Designation _____

KVS RO/ZIET _____

(To be filled up by KVS (HQ), New Delhi in case of Deputy Commissioner)

Board Result of present KVS RO under the present Deputy Commissioner (Write N/A if not applicable) :-

Academic	Pas	s %age	Qualit	ty of result	Remarks, if any
Year	Sec. level	Sr. Sec. level	Secondary level (%age of examinees with 8.0 or more CGPA/75% or more aggregate marks)	Sr. Sec. level (%age of examinees with 75% or more aggregate marks)	
2013-14					
2014-15					
2015-16					
2016-17					
2017-18					

(For office use)

Strike off whichever is not applicable*

7. Certified that *No disciplinary case is pending/contemplated/Disciplinary case is pending/contemplated against Sh./Smt./Mss./Miss ______ (in case pending /contemplated a brief of case may be mentioned):

9. He/She was *on leave/absent/absent without pay during _____ (period). He/She is *still away/presently not away from duties.

(Signature) Assistant Commissioenr (Estt.-I) KVS (HQ), New Delhi

^{8.} Certified that the details furnished by the applicant have been verified from his/her service records and are found correct.

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PART-B (TO BE FILLED ONLY FOR REQUEST TRANSFER)

5.	Nam	e: (S	Sh./.	Smt	./M	s./N	liss) – Tio	k wl	niche	ever	app	olica	ble				٦
2.	Emp	loye	e C	ode	as j	per	UBI	l porta	1	:					 	 	 	
3.	i)	Р	ost	helo	1			: _							 		 	
	ii)					ointi nt po		it :_							 	 	 	
4.	Prese	ent p	olace	e of	pos	ting	5	:							 	 	 	
5.	Date	of I	Birtl	n (d	d/m	m/y	ууу	y) :_							 	 	 	
6.	Date RO/Z	•		-		-		ent :_							 	 	 	
7.	Date Statio						rese	nt :_							 	 	 	
8.	Is spo Nam spou	e of	the	De	ptt.													
	Statio	on w	vher	e sp	oous	se is	wo	rking							 	 	 	
9.	Have you given the Declaration regarding the employment of spouse: (Yes/No)																	
10.	Ground for seeking transfer : (LTR/ MDG /DFP/Spouse case/Other-Specify)																	

11. Five choice stations in order of preference :

Sl.	Name of Choice Station/s	Station Code/s
1.		
2.		
3.		
4.		
5.		

12. Completion of 3 years' continuous stay at present station as on 30.06.2018 (Yes/No)

(Signature of the applicant)

3.	Narrate the compelling ground for seeking the tran	nsfer (in approx. 50 words):
ŀ.	I, Sh./Smt/Ms./Miss	do hereby affirm
	that the information given in Sl. No. 1 to 13 of Pa	**
	certificate and declaration furnished is/are bonafie	de (*strike off if not applicable). I understand
	that wrong/suppressed information shall render m	e liable for disciplinary action.
	Place:	
	Date:	
		(Signature of the applicant)

Name_____

Designation _____

KV/KVS RO/ZIET_____

16. It is certified that the information given in the application form has been verified from the records and is found correct.

(Signature) Assistant Commissioner (Estt.I) KVS (HQ), New Delhi

MEDICAL CERTIFICATE

(TO AVOID DISQUALIFICATION, PLEASE DO NOT USE ABBREVIATION, FILL IN CAPITAL LETTERS ONLY. PLEASE DO NOT ATTACH ANY ENCLOSURE EXCEPT WHERE SPECIFICALLY ASKED FOR)

Name of Patient: _____

Relation of the patient with the employee: ______ (Self/spouse/son/daughter)

Address of the Doctor

Contact No. _____(Land Line)

_____(Mobile)

Date: _____

Certificate

I, Dr. ______ with Medical Council Registration No.______hereby certify that Shri/Smt./Mss/Master______ aged _____Gender_____*who himself/herself is a KVS employee or *son/ daughter/wife/husband of Sh./Smt./Ms. ______ (Name of KVS employee) is suffering from the disease/diseases with the details as follows and that treatment of this disease is not at all available at this station or in its vicinity (*Strike off whichever is not applicable).

A) <u>IN CASE OF CARCINOMA</u>

- 19. Name of carcinoma with site affected:
- 20. Date when it was detected first:
- 21. Brief history-Pathological report with reference No. & dates:

- 23. Evidences in support of uncontrolled growth
- 24. Evidences in support Metastasis:
- 25. Condition of neighboring or surrounding structures:
- 26. Treatment being continued (in brief):
- 27. Full name of surgery/surgeries in connection with dates:

^{22.} T.N.M classification (if applicable):

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D) <u>IN CASE OF RENAL FAILURE</u>

- 1. Name of disease causing Renal failure:
- 2. Evidences in support of Chronic Irreversible changes:
- 3. Number of Dialysis done with dates:
- 4. Kidneys involved (single/both):
- 5. Any surgery including renal transplantation done (Yes/No):

C) IN CASE OF LOSS OF MUSCLE POWER

- 1. How many extremities are affected?:
- 2. Grading of muscle power at present:
- 3. Grading of muscle power at the onset of disease:
- 4. Duration of loss of muscle power:
- 5. Any recovery after the onset till date:
- 6. Most Direct cause of loss of Muscle Power:

D) <u>IN CASE OF HEART DISEASE</u>

- 1. Name of the surgical procedure undergone. CABG/Angioplasy:
- 2. Date of surgical procedure:
- 3. Name of Doctor-Surgeon:
- 4. Name of Hospital:

E) <u>IN CASE OF THALASSEMIA</u>

- 9. Name of disease (with specification- major or minor):
- 10. Date of first detection:
- 11. Whether blood transfusion required? (Yes/No):
- 12. If so, periodicity of duration of blood transfusion/replacement required by the patient/chelation therapy:
- 5. Blood transfusion done last:_____(DD/MM/YYYY)

F) <u>IN CASE OF PARKINSON'S DISEASE</u>

- 11. Date of detection of disease:
- 12. Duration of treatment undergone:
- 13. Date & designation of treating Neurologist:
- 14. Whether admitted in hospital & if so, details thereof:
- 15. Progressiveness of the disease- please specify: (To be certified by a neurologist)

G) IN CASE OF MOTOR - NEURON DISEASE

- 11. Date of detection of the disease:
- 12. Duration of treatment undergone:
- 13. Name & designation of the treating neurologist :
- 14. Result of EMG test report & MRI:
- 15. Grading of muscle power at present:

(The Doctor is requested to "Cross" the A/B/C/D/E/F/G above whichever is not applicable in the case of the Patient)

(Signature of the Doctor)

Place :	
Date :	
	(Signature of the Civil Sur
	Name
	Name of the Deptt.
	Name of the Hospital
	Seal:
Signature and name of the	
KVS employee (applicant):	

DECLARATION FOR WORKING SPOUSE (IN KVS/GOVT. SECTOR)

1. Fill the information in capital letters.

2. Strike off whichever is not applicable.*

I,	(Name of employee) solemnly
declare that my spouse	(Name) is presently employed
at (Name of the station) which is my	*present station/within 100 kms
distance of my present station or my choice station/within	100 kms of my choice station. The
spouse is employed in KVS/Govt. sector as	(designation of the
spouse). His/Her full office address with name & Desig	nation of immediate superior is as
follows:	

1. Name and office address (with Pin Code) of the Spouse:

Contact-	(Land Line)	(Mobile)
E-mail ID		

6. Name & office address (with Pin Code) of immediate Superior Officer of the Spouse:

Contact-	(Land Line)	(Mobile)
E-mail ID _		

3. Signature of Employee: _____

Name : _____

Designation : _____